



For Immediate Release  
August 8, 2022

## **Media Release for Free and Reduced-Price Meals Community Eligibility Provision (CEP)—Year 2 and Successive Years**

The Judson Independent School District and its campuses...

**Escondido ES, Masters ES, Hartman ES, Paschall ES, Elof ES, Candlewood ES, Miller's Point ES, Spring Meadows ES, Woodlake ES, Park Village ES, Coronado Village ES, Ed Franz ES, Hopkins ES, Converse ES, Metzger MS, Woodlake Hills MS, Kirby MS, JCARE (Alternative), Judson Learning Academy, and Wagner HS** announced today it will continue its policy to operate the Community Eligibility Program (CEP) under the National School Lunch Program and School Breakfast Program for the 2022-2023 school year. Schools qualifying to operate CEP serve breakfast and lunch to all children at no charge and eliminate the collection of meal applications for free, reduced-price, and paid student meals. This new approach reduces burdens for both families and school administrators and helps ensure that students receive nutritious meals.

For additional information please contact the following person:

- Judson Independent School District
- Attention: Secretary
- Child Nutrition Department
- 210 School Street
- Converse, TX 78109 (210) 945-6720
- ezuniga@judsonisd.org

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To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: : (1) mail: U.S. Department of

Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (833) 256-1665 or (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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