

**JOINT GENERAL, SPECIAL, CHARTER ELECTION**  
**Bexar County**  
**Political Subdivisions**  
**MAY 1, 2021**

**THE HOURS OF EARLY VOTING WILL BE: (LAS HORAS Y FECHAS DE VOTACION ADELANTADA SERAN:)**

Mon., April 19 thru ...Fri.,April 23, 2021.....8:00 a.m. to 6:00 p.m.  
 Sat., April 24, 2021.....8:00 a.m. to 8:00 p.m.  
 Sun., April 25, 2021..... **CLOSED**  
 Mon., April 26 thru Tues., April 27..... 8:00 a.m. to 8:00 p.m.

**April 19, 2021 – April 27, 2021**

SUN	MON	TUES	WED	THURS	FRI	SAT
	19 *****	20 *****	21 *****	22 *****	23 *****	24 *****
25 CLOSED	26 *****	27 *****	28	29	30	1 Election Day

**Main Early Voting Location: (Localidad Principal de Votacion Adelantada:)**

**BEXAR COUNTY ELECTION DEPARTMENT.....1103 S. Frio**  
**DEAFLINK available**

**BROOKHOLLOW LIBRARY.....530 Heimer Rd.**  
**CASTLE HILLS CITY HALL... (Community Room).....209 Lemonwood Dr.**  
**CLAUDE BLACK CENTER.....2805 East Commerce**  
**CODY LIBRARY.....11441 Vance Jackson**  
**COLLINS GARDEN LIBRARY..... 200 North Park**  
**CONVERSE SENIOR CENTER (Old Converse City Hall)..... 405 S. Seguin**  
**COPERNICUS COMMUNITY CENTER..... 5003 Lord Rd.**  
**CORTEZ LIBRARY.....2803 Hunter**  
**ENCINO LIBRARY.....2515 East Evans Rd.**  
**GREAT NORTHWEST LIBRARY.....9050 Wellwood**  
**HELOTES CITY HALL.....12951 Bandera Rd.**  
**HENRY A. GUERRA, JR. LIBRARY.....7978 W Military Drive**  
**JOHN IGO LIBRARY.....13330 Kyle Seale Parkway**  
**JOHNSTON LIBRARY..... 6307 Sun Valley Drive**  
**JULIA YATES SEMMES LIBRARY @ Comanche Lookout Park.....15060 Judson Rd.**  
**KIRBY CITY HALL..... 112 Bauman St.**  
**LAS PALMAS LIBRARY.....515 Castroville Rd.**  
**LEON VALLEY CONFERENCE CENTER.....6421 Evers Rd.**  
**LION’S FIELD.....2809 Broadway**  
**MAURY MAVERICK, JR. LIBRARY.....8700 Mystic Park**  
**MCCRELESS LIBRARY..... 1023 Ada St.**

**MISSION LIBRARY.....134 Roosevelt Ave.**  
**NORTHSIDE ACTIVITY CENTER.....7001 Culebra Rd.**  
**NORTHWEST VISTA COLLEGE (Mountain Laurel Hall - Rm 108 A&B).....3535 N. Ellison Dr.**  
**PALO ALTO COLLEGE (Performing Arts Center).....1400 W. Villaret Blvd.**  
**PARMAN LIBRARY@STONE OAK.....20735 Wilderness Oak**  
**SAN ANTONIO COLLEGE (Victory Center).....1819 N. Main**  
**SCHAEFER LIBRARY.....6322 US Hwy 87 E.**  
**SHAVANO PARK CITY HALL..... 900 Saddletree Ct.**  
**SOMERSET CITY HALL .....7360 E. 6<sup>th</sup>, Somerset**  
**ST. MARY’S UNIVERSITY (AT&T Center for Information Technology (Rm108)..... One Camino Santa Maria**  
**TOBIN LIBRARY @OAKWELL.....4134 Harry Wurzbach**  
**UNIVERSAL CITY LIBRARY..... 100 Northview Dr.**  
**UNIVERSITY OF TEXAS SAN ANTONIO.....1 UTSA Blvd.**  
**WINDCREST TAKAS PARK CIVIC CENTER.....9310 Jim Seal Dr.**  
**WONDERLAND MALL OF THE AMERICAS @ CROSSROADS .....4522 Fredericksburg Rd.**

**Subject to change**

**For more information contact the office of the Bexar County Elections Administrator, Jacquelyn F. Callanen, at (210) 335-VOTE (8683).**

**Applications to vote by mail may be requested from Jacquelyn F. Callanen, Early Voting Clerk, 1103 S. Frio, San Antonio, Texas 78207, or by calling 210-335-VOTE (8683). Applications for a ballot by mail must be received no later than 5:00 p.m. on April 20, 2021.**