

Judson Independent School District

CAREER AND TECHNICAL EDUCATION (CTE)  
STUDENT TRANSFER APPLICATION  
2021-2022



Students may request a transfer to another high school within the district in order to pursue a career program of study. Students can initiate a Career and Technical Education Student Transfer Application in 8<sup>th</sup> - 10<sup>th</sup> grade. Career Transfer applicants will be accepted for the upcoming fall semester.

Deadline for requesting a transfer is **February 12, 2021** for the 2021-2022 school year.

- \_\_\_ 1. The Career and Technical Education Student Transfer Request form will be initiated in the 8th-10th grades at the home campus where the student is presently enrolled (unless outside of the district, in which case the request will be a School of Choice Transfer Application). Requests will be approved pending space availability. Students will be notified by mail when a request is approved or denied.  
*(Please initial in the space to acknowledging that you have read and understand this statement.)*
- \_\_\_ 2. Students who are accepted into a career program of study may need to meet with a counselor prior to the beginning of school to discuss student placement and responsibilities. Student records will be transferred internally by the district. Students will be monitored each term (semester) for adherence to the expectations listed below.  
*(Please initial to acknowledging that you have read and understand this statement.)*
- a. Passing grades in all coursework (per term).
  - b. Good attendance (minimum 90%) and punctuality without excessive unexcused absences or tardies.
  - c. Acceptable conduct as outlined in the Student Code of Conduct (review at term to include ISS/OSS/DAEP placements).
  - d. Continuous enrollment in their four-year Career & Technical Education program of study.
- \_\_\_ 3. Questions regarding University Interscholastic League (UIL) eligibility should be directed to the UIL sponsor/coach. Students are responsible for meeting the criteria for UIL eligibility. Students will be ineligible to participate in UIL activities if they are not following their four-year plan in their career program of study. Eligibility may also be affected if returning to the home campus.  
*(Please initial in the space below acknowledging that you have read and understand this statement.)*
- \_\_\_ 4. In order to continue transfer status throughout high school, students must maintain the expectations found on #2 (a-d). Termination of the transfer will be at the discretion of the building principal. *(Please initial in the space below acknowledging that you have read and understand this statement.)*

Additional questions can be directed to the Career Counselor at each high school.

- Judson High School: Ms. Tammy Cantu [tcantu@judsonisd.org](mailto:tcantu@judsonisd.org)
- Wagner High School: Ms. Patricia Santos [psantos@judsonisd.org](mailto:psantos@judsonisd.org)
- Veterans Memorial High School: Ms. Jade Hodges [jhodges@judsonisd.org](mailto:jhodges@judsonisd.org)

*This application is available on the Guidance and Counseling webpage <https://www.judsonisd.org/Page/16454> until 02/12/2021*

**CAREER AND TECHNICAL EDUCATION (CTE)  
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Email of person to receive response notification: \_\_\_\_\_

Indicate your CTE Transfer Status:      \_\_\_ Returning CTE Transfer Student                      \_\_\_ First-time CTE Transfer Student

Today's Date: \_\_\_\_\_      Current School: \_\_\_\_\_      Current Grade Level \_\_\_\_\_

Student Legal Last Name: \_\_\_\_\_      First Name: \_\_\_\_\_      Middle Name: \_\_\_\_\_

JISD Student ID #: \_\_\_\_\_      Student Birth Date: \_\_\_\_\_      Student Cell (optional): \_\_\_\_\_

Home Address: \_\_\_\_\_      City: \_\_\_\_\_      Zip: \_\_\_\_\_

Parent/Guardian #1 Name: \_\_\_\_\_      email: \_\_\_\_\_

Parent #1 Cell Phone: \_\_\_\_\_      Parent Work Phone: \_\_\_\_\_      Parent Home Phone: \_\_\_\_\_

Parent/Guardian #2 Name: \_\_\_\_\_      email: \_\_\_\_\_

Parent #2 Cell Phone: \_\_\_\_\_      Parent Work Phone: \_\_\_\_\_      Parent Home Phone: \_\_\_\_\_

**Choose a high school not your natural feeder high school. Select ONE Program of Study (POS) below.**

| JUDSON HIGH SCHOOL   | WAGNER HIGH SCHOOL  | VETERANS HIGH SCHOOL  |
|--|---|---|
| <b>BUSINESS &amp; INDUSTRY ENDORSEMENT</b>   |   |   |
| <ul style="list-style-type: none"> <li>◆ Agriculture, Food &amp; Natural Resources                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Animal Science</li> <li><input type="checkbox"/> Applied Agriculture Engineering</li> <li><input type="checkbox"/> Plant Science</li> <li><input type="checkbox"/> Plant Science</li> </ul> </li> <li>◆ Design and Multimedia Arts                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Animation</li> </ul> </li> <li>◆ Digital Communications                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Audio/Video Production</li> </ul> </li> <li>◆ Transportation Services                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Automotive Technology</li> <li><input type="checkbox"/> Automotive – Collision Repair</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>◆ Construction &amp; Manufacturing                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Carpentry</li> <li><input type="checkbox"/> Welding</li> </ul> </li> <li>◆ Hospitality                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Culinary Arts</li> </ul> </li> </ul> |   |
| <b>PUBLIC SERVICES ENDORSEMENT</b>   |   |   |
| <ul style="list-style-type: none"> <li>◆ Health Science                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Dental Assistant</li> <li><input type="checkbox"/> Medical Assistant</li> <li><input type="checkbox"/> Nurse Aide</li> <li><input type="checkbox"/> Radiology NCT Technician</li> </ul> </li> <li>◆ Human Services                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Family and Community Services</li> </ul> </li> </ul>  | <ul style="list-style-type: none"> <li>◆ Education &amp; Training                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Teaching &amp; Training</li> </ul> </li> </ul>  | <ul style="list-style-type: none"> <li>◆ Human Services                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Cosmetology Services</li> </ul> </li> <li>◆ Law &amp; Public Service                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Legal Studies</li> </ul> </li> </ul> |
| <b>STEM ENDORSEMENT</b>  |   |   |
|  | <ul style="list-style-type: none"> <li>◆ Science, Technology, Engineering &amp; Mathematics (STEM)                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Engineering (PLTW)</li> <li><input type="checkbox"/> Biomedical Science (PLTW)</li> </ul> </li> </ul>  | <ul style="list-style-type: none"> <li>◆ Science, Technology, Engineering &amp; Mathematics (STEM)                             <ul style="list-style-type: none"> <li><input type="checkbox"/> Cybersecurity</li> </ul> </li> </ul>   |
| <p><b>IN ORDER TO PARTICIPATE IN THIS PROGRAM AS A CTE TRANSFER STUDENT, I WOULD REQUIRE JISD TRANSPORTATION</b>      <input type="checkbox"/> YES                      <input type="checkbox"/> NO</p>  |   |   |

